## **Agenda**

MEETING: YOUNG PEOPLE'S OVERVIEW AND SCRUTINY COMMITTEE

**VENUE:** Grand Committee Room, County Hall

DATE: Friday, 9 September 2011 at 10.30 am

### **Business**

1. Minutes of the meeting held on 10 June 2011.

(Pages 1 to 5)

2. Public Questions or Statements.

Members of the public may ask questions or make statements at this meeting if they have delivered it in writing or by electronic mail to Stephanie Bratcher *(contact details below)* no later than midday three working days before the day of the meeting. Each speaker should limit himself/herself to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.
- 3. Executive Members Update including update/progress on the Savings and Transformation Strategy Children and Young People's Service (CYPS) Oral Report from County Councillors Carl Les and Arthur Barker.

keep north yorkshire in touch

Enquiries relating to this agenda please contact Stephanie Bratcher Tel: 01609 532049 Fax: 01609 780447 or email Scrutiny@northyorks.gov.uk

- 4. National Policy and Funding Changes: Headline Briefings on :-
  - School Funding.
  - Pupil Premium.
  - Academies.
  - End of Education Maintenance Allowances.
  - Report of the Assistant Director Children and Young People's Service (Finance and Management Support).

(Pages 6 to 14)

5. Elective Home Education – Summary Report of the Senior Adviser Inclusion – Children and Young People's Service.

(Pages 15 to 27)

6. Covering Report – Draft Policy: Accommodation for Young People – Report of the Corporate Development Officer.

(Pages 28 to 162)

7. Work Programme – Report of the Scrutiny Team Leader.

(Pages 163 to 175)

8. Such other business as in the opinion of the Chairman should by reason of special circumstances be considered as a matter of urgency.

#### CAROLE DUNN

Assistant Chief Executive (Legal and Democratic Services)

County Hall NORTHALLERTON

24 August 2011 JW/ALJ

### NOTES:

(a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

The relevant Committee Administrator or Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

(b) Coffee will be available outside the Meeting Room a quarter of an hour before the meeting. Will Members please help themselves.

### (c) EMERGENCY PROCEDURES FOR MEETINGS

### **FIRE**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the

staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

### **ACCIDENT OR ILLNESS**

First Aid treatment can be obtained by telephoning Ex 2919 which is the Occupational Health and Safety Section.

# **Young People**

# Overview and Scrutiny Committee Membership

1.

COUNTY COUNCILLORS - (13)						
1.	BACKHOUSE, Andrew	(Vice-Chairman)	Conservative			
2.	BARNES, Keith	(Chairman)	Liberal Democrat			
3.	BATT, John		Conservative			
4	BLADES, David		Conservative			
5.	CASLING, Liz		Conservative			
6.	CLARK, Jim		Conservative			
7.	JEFFELS, David		Conservative			
6.	JEFFERSON ,Janet		NY Independents			
8.	MULLIGAN, Patrick		Conservative			
9.	PLANT, Joseph		Conservative			
11.	SEYMOUR, Caroline		Liberal Democrat			
12.	SWALES, Tim		Conservative			
13.	TROTTER, Cliff		Conservative			

### MEMBERS OTHER THAN COUNTY COUNCILLORS - (9) **VOTING**

1. RICHARDS, Graham Church of England Non-Conformist Church HUDDLESTON, Jos 3. Roman Catholic Church McGOURAN, Helena 4. MORRIS, Mrs Suzanne Parent Governor 5. **VACANCY** Parent Governor

### **NON VOTING**

HEAD, Chris Secondary Teacher Representative SWIFT, Mrs Anne Primary Teacher Representative Voluntary Sector Substitute: } ALLEN, Maggie RISI, Bjorn BROMFIELD, Judith Voluntary Sector Substitute: }

### TOTAL MEMBERSHIP - (22) QUORUM - (5)

CON	LIB DEM	NY IND	IND	TOTAL
10	2	1	0	13

### Substitute Members

\$

CONSERVATIVE  1. TINDALL, Herbert 2. FORT, John 3. PEARSON, Chris 4. JEFFELS, David	LIBERAL DEMOCRAT  1. HOULT, Bill 2. WEBBER, Geoff
NY INDEPENDENT  1. HESELTINE, Robert	INDEPENDENT \$